

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EMMANUEL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ROOP NAGAR GATE, , MUKHANI TO S T H ROAD, HALDWANI, NAINITAL , UTTARAKHAND - 263139
5	PRINCIPAL NAME	Mrs. Rachna pant
6	PRINCIPAL QUALIFICATION	M.Sc.BioTech), B.Ed
7	SCHOOL EMAIL ID	eps.haldwani@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9149333817

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.emmanuelpublicschoolhaldwani.com/society-registration.php
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.emmanuelpublicschoolhaldwani.com/no-objection-certificate.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.emmanuelpublicschoolhaldwani.com/recognition-crertificate.php

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.emmanuelpublicschoolhaldwani.com/building-safety-certificate.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.emmanuelpublicschoolhaldwani.com/fire-safety-certificate.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.emmanuelpublicschoolhaldwani.com/self-certification.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.emmanuelpublicschoolhaldwani.com/valid-water-and-health-certificate.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.emmanuelpublicschoolhaldwani.com/fee-structure-eps.php
2	ANNUAL ACADEMIC CALENDER	https://www.emmanuelpublicschoolhaldwani.com/annual-academic-calendar.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.emmanuelpublicschoolhaldwani.com/school-management-committee.php

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.emmanuelpublicschoolhaldwani.com/parents-teachers-association.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Rachna Pant

2	TOTAL NO. OF TEACHERS	17
	PGT	
	TGT	6
	PRT	6
3	TEACHERS SECTION RATIO	30:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3363
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11&48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2&54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	